

**Form A****Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

**SCH# 2007112108**Project Title: Notice of Preparation for an Environmental Impact Report for NuStar Energy Marine Terminal 30-year Lease RenewalLead Agency: California State Lands Commission Contact Person: Valerie Van WayMailing Address: 100 Howe Avenue, Suite 100-South Phone: (916) 574-2274City: Sacramento, CA Zip: 95825 County: Sacramento

## Project Location:

County: Contra Costa City/Nearest Community: SelbyCross Streets: San Pablo Avenue Zip Code: \_\_\_\_\_ Total Acres: 10.09

Assessor's Parcel No. \_\_\_\_\_ Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 80 Waterways: Carquinez Strait

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

## Document Type:

**CEQA:** ☒ NOP ☐ Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_ **NEPA:** ☐ NOI ☐ Joint Document  
☐ Early Cons ☐ EA ☐ Final Document  
☐ Neg Dec ☐ Draft EIS ☐ Other \_\_\_\_\_  
☐ Draft EIR ☐ FONSI

## Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☐ Water Facilities: Type \_\_\_\_\_ MGD  
☐ Office: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Transportation: Type \_\_\_\_\_  
☐ Commercial: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Industrial: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ Watts \_\_\_\_\_  
☐ Educational \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_  
☐ Recreational \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
☒ Other: Marine Oil Terminal

Funding (approx.): Federal \$ \_\_\_\_\_ State \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

## Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality  
☐ Agricultural Land ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☒ Air Quality ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian  
☒ Archeological/Historical ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☒ Wildlife  
☒ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Growth Inducing  
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Landuse  
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Cumulative Effects  
☐ Fiscal ☒ Recreation/Parks ☐ Vegetation ☒ Other Environmental Justice

Present Land Use/Zoning/General Plan Use Designation: General Lease - Industrial

## Project Description:

Proposed new 30-year lease of 10.09 acres of California sovereign lands would allow NuStar Energy, L.P., to continue its marine oil terminal operations for vessel transfers of crude oil and petroleum products. The terminal enables transfers to on-land storage facilities approximately 1 miles west of the Carquinez Crockett-Vallejo Bridge, south shore of Carquinez Strait.

# Reviewing Agencies Checklist

Form A, continued

## KEY

S = Document sent by lead agency

X = Document sent by SCH

/ = Suggested Distribution

/ **Resources Agency**  
 / Boating & Waterways  
 / Coastal Commission  
 / Coastal Conservancy  
 Colorado River Board  
 Conservation  
 / Fish & Game  
 Forestry  
 Office of Historic Preservation  
 / Parks & Recreation  
 Reclamation  
 / S.F. Bay Conservation & Development Commission  
 Water Resources (DWR)  
**Business, Transportation & Housing**  
 Aeronautics  
 California Highway Patrol  
 / CALTRANS District #4  
 / Dept of Transportation Planning (Headquarters)  
 Housing & Community Development  
**Food & Agriculture**  
**Health & Welfare**  
 Health Services \_\_\_\_\_  
**State & Consumer Services**  
 General Services  
 OLA (Schools)

## Environmental Protection Agency

/ Air Resources Board  
 APCD/AQMD  
 California Waste Management Board  
 SWRCB: Clean Water Grants  
 SWRCB: Delta Unit  
 / SWRCB: Water Quality  
 SWRCB: Water Rights  
 / Regional WQCB # 2 (S.F. Bay)  
**Youth & Adult Corrections**  
 Corrections  
**Independent Commissions & Offices**  
 / Energy Commission  
 / Native American Heritage Commission  
 Public Utilities Commission  
 Santa Monica Mountains Conservancy  
 State Lands Commission  
 Tahoe Regional Planning Agency  
 / Other **DFG REGION #3**  
 S Other **BAAQMD**  
 Other

Public Review Period (to be filled in by lead agency)

Starting Date November 28, 2007

Ending Date January 11, 2008

Signature \_\_\_\_\_

Date \_\_\_\_\_

Lead Agency (Complete if applicable):

Consulting Firm: California State Lands Commission

Address: 100 Howe Avenue, Suite 100-South

City/State/Zip: Sacramento, CA 95825

Contact: Valerie Van Way

Phone: (916) 574-2274

Applicant: NuStar Energy, L.P. (NuStar)

Address: 2941 Navy Drive

City/State/Zip: Stockton CA 95206

Contact: Mr. Michael Poirrier

Phone: (209)

For SCH Use Only:

Date Received at SCH: \_\_\_\_\_

Date Review Starts: \_\_\_\_\_

Date to Agencies: \_\_\_\_\_

Date to SCH: \_\_\_\_\_

Clearance Date: \_\_\_\_\_

Notes: